

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Frank H. Earle in the State aforesaid, in consideration of the sum of TWELVE HUNDRED AND FIFTY & 10/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. R. Barnes, his heirs and assigns forever

All that certain lot in Greenville Township, Greenville County, South Carolina, being known and designated as Lot Eleven (11) according to plat made by Pickell and Pickell for me February 26, 1951 and recorded in Plat Book _____, at Page _____, having the following metes and bounds:

BEGINNING on the north side of Mills Avenue 310 feet east from the intersection of Wallace Street and Mills Avenue at the corner of Lot 12; thence with Lot 12, N. 17-52 W. 133.2 feet to the common corner of Lots 12 and 14 and 15; thence with the rear line of Lot 15, N. 48-53 E. 81.6 feet to common rear corner of Lots 10, 15 and 16; thence with Lot 10, S. 17-52 E. 165.4 feet to North side of Mills Avenue; thence with Mills Avenue S. 72-08 W. 75 feet to the beginning corner. This property is a part of the lands devised to me by my father, James Edward Earle whose Will is on file in the Probate Court of said Greenville County.

Subject, however, to the following restrictions which restrictions shall be common to all lots shown on said plat except Lots Twelve (12), Thirteen (13) and Fourteen (14) which are reserved by the Grantor for business lots.

The front building line on said lots shall be 35 feet from the street; Said property shall be used only for residential property; No dwelling house shall be built on any of the lots costing less than \$5000.00

Grantee is to pay the 1951 taxes

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

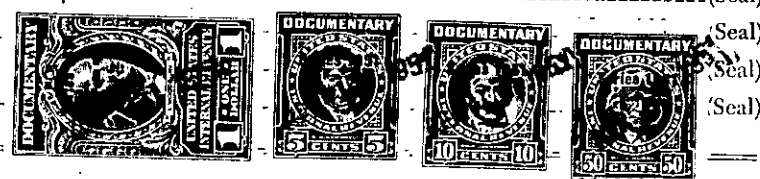
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22nd day of March in the year of our Lord One Thousand Nine Hundred and Fifty-one

Signed, Sealed and Delivered in the Presence of

Mollie F. Wood
E. Randolph Stone

Frank H. Earle (Seal)



State of South Carolina, Greenville County

Personally appeared before me Mollie F. Wood

and made oath that she saw the within named grantor(s) Frank H. Earle sign, seal and as his act and deed deliver the within written deed, and that she, with E. Randolph Stone witnessed the execution thereof.

Sworn to before me this 22nd day of March A.D. 19 51 E. Randolph Stone (Seal) Notary Public for South Carolina

Mollie F. Wood

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, E. Randolph Stone, Notary Public,

do hereby certify unto all whom it may concern, that Mrs. Grace F. Earle wife of the within named Frank H. Earle did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. R. Barnes, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22nd day of March A.D. 19 51 E. Randolph Stone (Seal) Notary Public for South Carolina

Grace F. Earle

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ Recorded this 10th day of April 19 51 at 10:24 A.M., No. 8275

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